STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTELLA M. LEWIS

February 6, 1947

confirmed dates from

of Merlin , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Fork Rocky Gulch & North Fork Rocky Gulch a tributary of Rogue River for the purpose of irrigation under Permit No. 17498 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second, being 0.059 c.f.s. from South Fork & 0.056 c.f.s. from North Fork,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWL NFL, Section 36 from South Fork and Lot 7 (SW_{4}^{2} SW2), Section 25 from North Fork, all in Township 34 South, Range 8 Nest, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed l_{12}^{\pm} acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.0 acres in Lot 6 (NW¹/₄ SE¹/₄) 5.0 acres in Lot 8 (SW¹/₄ SE¹/₄) Section 25 T. 34 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of November , 19 50.

GHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17404