confirmed dates from November 17, 1947

## STATE OF OREGON

COUNTY OF CURRY

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That JAMES N. & CORDIA B. SHRADER

of Harbor , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of Winchuck River Watershed for the purpose of domestic use for one family under Permit No. 18063 of the State Engineer, and that said right to the use of said waters

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the ST SE, Section 23, Township 41 South, Range 13 West, N. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW SE SE Section 23
T. 41 S., R. 13 W., W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Commencing at a point on the East line of the West Half of the Southeast Quarter of Section 23, Township hi South, Range 13 West, W. M. where said East line joins the Northern Edge of Highway 101; Thence running Northerly along said East line hi8 feet; Thence Westerly 209 feet; Thence Southerly hi8 feet; Thence following Highway 101 to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of November ,1950 .

GHAS. B. STRICKLIN State Engineer