STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. H. CUSHMAN

of Trail , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon; of a right to the use of the waters of West Fork Trail Creek

a tributary of Trail Creek, a tributary of Rogue River irrigation

for the purpose of

irrigation under Permit No.

under Permit No. 18792 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 21, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.019 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the STA STA, Section 20, Township 33 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres in SWA SWA Section 20
T. 33 S., R. 1 W., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Commencing at the Southwest corner of Section 20 in Township 33 South, Range 1 West of the Willamette Meridian, in Jackson County, Oregon; thence North 672 feet for the true point of beginning; thence North 311 feet to the right bank of the West fork of Trail Creek; thence South 61° East 226 feet; thence North 63½° East 266 feet to a point on the right bank of said creek; thence South 2½° East 158 feet; thence South 70° West 531 feet more or less to the true point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of November

,1950 .

CHAS. S. STHICKLIN

State Engineer