## Cert. 10 44391

#### STATE OF OREGON

COUNTY OF JACKSON

# Tra. Sp. Or. V20, 500

### CERTIFICATE OF WATER RIGHT

### This Is to Certify, That A. C. PALMER

of Route 1, Box 176, Regue River , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ditch Creek

a tributary of Pleasant Creek

for the purpose of

irrigation
under Permit No. 18651 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from March 16, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_4^L$   $SE_4^L$ , Section 29, Township 34 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4 acres in NW NE 1 26 acres in NE 2 NE 2 Section 32 T. 34 S., R. 4 W., W. M. Ch. in pt. of div.-Sp. Or Vol. 8, p. 232

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point which is 159 feet North and 96.0 feet East of the West quarter corner of Section 33, in Township 34 South, Range 4 West of the Willamette Meridian in Jackson County, Oregon; thence running North 37° 20' East 700 feet; thence South 52° h0' East 100 feet; thence South 16° West 390.7 feet; thence South 54° West 200 feet; thence South 80° West 100 feet; thence North 86° West 120 feet to the place of beginning.

Also, all that portion of the Northwest Quarter of the Northeast quarter of Section 32, Township 3h South, Range h Nest of the Willamette Meridian, lying north of Ditch Creek, as is more particularly described as follows, to-wit: Beginning at a point 290 feet East of the North quarter corner of said Section 32; thence running along Ditch Creek as follows: South 47° 40' East 200 feet; South 52° 40' East 117 feet; South 56° 35' East 25h feet; South 60° 25' East 112 feet; South 54° 45' East 345 feet to the East line of the Northwest Quarter of the Northeast Quarter of said Section 32; thence North to the North line of said Section 32; thence West to the point of beginning.

Also, Beginning at a point which is 159 feet North and 96.0 feet East of the West Quarter corner of Section 33 in Township 3h South, Range h West of the Willamette Meridian, in Jackson County, Oregon; thence running North 37° 20' East 2018.3 feet to the East line of the Northwest Quarter of the Northwest Quarter of said Section 33; thence North 2196 feet to the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 28, saidTownship and Range; thence West along the North line of said Quarter Quarter 1320 feet; thence South 1320 feet along the West line of said Quarter Quarter to the Southwest corer of said Section 28; thence West along the North line of Section 32, said Township and Range, 1320 feet to the Northwest corner of the Northeast Quarter of said Section 32; thence South 3960 feet to the Southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 32; thence East on the South line of said Quarter Quarter 288 feet, more or less, to the point from which the point of beginning bears North 37° 20' East; thence North 37° 20' East 186h.7 feet to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of November

, 1950 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, , page 17419