

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That WM. SWASH, Admr. of Estate of Eva Swash, Deceased of Freewater State of Oregon has a right to the use of the waters of Middle Branch of Mud Creek, a tributary of East Branch of Mud Creek,

for the purpose of the irrigation of 85 acres of land, power, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 322 ; that the priority of the right hereby confirmed dates from the year 1893 for the irrigation of 75 acres and power and domestic use and from 1907 for 10 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.25 sec.ft. for power and domestic and 1.03 sec.ft. or its equivalent in case of rotation, for irrigation. The use for irrigation purposes hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 30 acres in Southeast quarter of Northwest quarter; 40 acres in Northeast quarter of Southwest quarter; 10 acres in Northwest quarter of Southeast quarter; 5 acres in Southwest quarter of Southeast quarter of Section Twenty-one (21), Township Six (6) North, Range Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

Operating ram on Lot 3, Fruitvale Tract. Water returned to stream at place of use.

Pt. of div. changed for 23 ac. Sp. Or Vol. 7, p. 514

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board of [redacted] affixed this 16th day of July 1917. STATE WATER BOARD [redacted]

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS State Engineer, President

Attest:

M. F. MERS Secretary