## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That MRS. W. J. CHASTAIN, by E. J. Chastain, of Freewater State of Oregon of the waters of West Prong of Little Walla Walla River,

for the purpose of their right ion of 63.79 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the Fig. 18 of the State of Oregon, in Volume 3, at page 323; that the priority of the right hereby confirmed dates from the year 1886 for the irrigation of 19 acres; from 1895 for 9.5 acres; from 1902 for 27 acres and from 1890 for 8.29 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 1.61 cubic feet per second or its equivalent in case of rotation. The use for irrigation purposes hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 36.79 acres in Northwest quarter of Northeast quarter; 27 acres in Northeast quarter of Northeast quarter of Section Twenty-two (22), Township Six (6) North, Mange Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

SUPERSEDED BY BERT NO. 88445 81215 WITNESS the seal and signature of the Water Board
of affixed this 16th day

of July . 1917 . STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Concelled due to T- 4515 : Sp. Oc. Vol. 1ct. P. 49

Attest:

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 3. page 1759.