STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF YAMHILI

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	ìя	tn	Certify,	Thot	187	D .	T ATTOUT TH
Capter	121	111	erring,	Inat	₩.	H.	LAUGHLIN

Yamhill Oregon , has made proof. to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring located in the SELNW of , waterbrokens with Section 36. Tp. 2 3. R. 4 W. W. M., , for the purpose of Domestic use of the State Engineer, and that said right to under Permit No. 1704 the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume , on the 24th day of September, 1917 ; thut the priority of the right hereby confirmed dates from August 12, 1913 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Northeast quarter of Southeast quarter of Section Thirty-five (35), Township Two (2) South, Range Four (4) West of Willamette Meridian, in Yamhill County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 10th day

of October , 1917.

STATE WATER BOARD

(SEAL OF	STATE	WATER	BO ARD) 1 (28)		By	JOHN H	LEWIS		
								State E	ngincer, President	
								Tarrer 1		
Attest:	M. F.	MERS		<u> </u>						
				Secre	tary	-	•			

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1810

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