## STATE OF OREGON

WATER DIVISION NO.

This is to Certify, That F. H. MILLER

2 COUNTY OF

HOOD RIVER

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

of Hood River		. Stute of	Oregon	, has mude j	oroof
to the satisfaction of	the STATE W.	ATER BOARD o	of Oregon, of u r	ight to the use o	f the

waters of Unnamed spring

at page

, a tributary of

Hood River

, for the purpose of the irrigation of 7 acres of land

under Permit No. 2002 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

257 , on the 24th day of September, 1917 ; that the priority of

the right hereby confirmed dates from April 15, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.09 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 7 acres in the Northwest quarter of Northwest quarter of Section Eleven (11), Township Two (2) North, Mange Ten (10) East of Willamette Meridian, in Hood River County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seul and signature of the STATE

WATER BOARD affixed this 10th da

of October . 1917 .

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

Hy JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1817