STATE OF OREGON

WATER DIVISION NO.

COUNTY OF BAKER

ERTIFICATE OF

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That SAM AKLIN, G.J. ALLSTEAD and S. L. DEWEESE, c/o J. A. Denny, Recorder for the Town Copperfield , State of Oregon , has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Hunsacker Creek , a tributary of Snake River
, for the purpose of municipal and domestic
under Permit No. 49 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1,
at page 257; on the 24th day of September, 1917; that the priority of
the right hereby confirmed dates from July 8, 1909 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed 0.08 cubic feet per second.
A description of the lunds under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Town of Copperfield, Baker County, Oregon.
도 하는 것이 되었다. 이 사람들은 사람들은 사람들이 되었다. 그는 것이 있는 것이 되었다. 그는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다.
고 있다. 이 경험 등 전에 있는 것들이 되었다는 것이 있는 것들은 것이 되었다. 그 것 같은 것이 되었다. 한 교육 등 경험 등 전략을 보통하는 것들은 기계를 받는 것이 되었다. 그 것 같은 것 같은 것을 받는 것이 되었다.
The right to the use of the water aforesaid hereby confirmed is restricted to the

lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, us herein set forth, subject to a preference right of renewal under the laws existing at the dute of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 10th

of October

STATE WATER BOARD

(SEAL OF STATE	WATER BOARD)		Br	JOHN H.	LEWIS		
il e numbrail ee e					State	Engineer, 1	President
					30 g		
Attest : M.	F. MERS						
		Secretary			No. of the	100	

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1849.