## STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

YAMHILI.

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original enlargement or secondary permits)

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unts.	15	III	Certify,	That	CITY	TO	CARLTON
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Oregon has made proof Carlton , State of to the sutisfaction of the STATE WATER BOARD of Oregon, of gridly to the use of the waters of , a tributary of Yamhill Tivar Panther Creek , for the purpose of municipal supply Permit No. 914 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume day of December, 1917 , on the 7th : that the priority of the right hereby confirmed dates from August 12, 1911; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not cubic foot per second. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put The City of Carlton in Section Tventy-one (21), to beneficial use, is as follows: Township Three (3) South, Range Four (4) West of Willamette Meridian, in Yamhill County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 9th day

of January , 191 8.

## STATE WATER BOARD

(SEAL OF STATE WATER	BOARD)	 JOHN H. LEWIS	
			Engineer, President

Attest: R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1868.