STATE OF OREGON

WATER DIVISION NO.

1

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That W. A. JACKSON

Glendale , State of , has mude proof Oregon to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the Quines Creek , a tributary of Cow Creek , for the purpose of the irrigation of 3 acres of land Permit No. 1968 of the State Engineer, and that said right to under the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, unde und entered of record in the Record of Proceedings of said Board, at Salem, in Volume 7th day of December, 1917 ; that the priority of , on the at page February 25, 1914 : thut the amount of the right hereby confirmed dates from water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.038 cubic food per second, or the equivalent in case of rotation. The use hereunder chall conform to any reasonable rotation system ordered by the proper State Officer. It description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is us follows: 3 acres in the Southwest quarter of Southwest quarter of Section Twenty-three (23), Township Thirty-two (32) South, Range Five (5) West of Willamette Meridian, in Douglas County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 9th day

of January , 1918 .

STATE WATER BOARD

(SEAL OF STATE WATER BOA RD)

By JOHN H. LEWIS

State Engineer, President

Attest: R. W. POTTER

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1889.