STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That WALTER A. CARSON

. State of Oregon , hus made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of waste water from the Noof NW4 of, approximately Section 12, Tp. 17 S., R. 21 E. W. M., , for the purpose of the irrigation of 14 acres of lawi Permit No. 2003 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and daly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume day of December, 1917 at page ; that the priority of April 15, 1914 the right hereby confirmed dates from ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.175 cubic feet per second., or the equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows 14 acres in the Southeast quarter of Section Two (2), Township Seventeen (17) South, Range Twenty-one (21) East of Willamette Meridian, in Crook County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Withess the seal and signature of the STATE

WATER BOARD uffixed this 9th day

of Jahuary , 191 8.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest: Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1891