

CANCELLED

Base No. 436

Subscribed by

27924

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That W. J. CURTS AND H. P. CURTS,
of Freewater and R. F. D. State of Oregon, has a right to the use of
1, Freewater, in Umatilla County, Oregon, the waters of EAST BRANCH OF MUD CREEK, a tributary of the Walla Walla River,
in Umatilla County, Oregon,

for the purpose of irrigation and domestic use, (irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 113; that the priority of the right hereby confirmed dates from 1875, 1890, and 1904;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed 2.8 cubic feet per second.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Four (4) acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 17, Tp. 6 N., R. 35 E., W. M.; ten (10) acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$; Sec. 17, Tp. 6 N. R. 35 E., W. M.; seventeen (17) acres in NW $\frac{1}{4}$ of NE $\frac{1}{4}$; thirty-eight (38) acres in NE $\frac{1}{4}$ of NW $\frac{1}{4}$; twenty (20) acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$; ten (10) acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$; Sec. 17, Tp. 6 N. R. 35 E., W. M.; five (5) acres in SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 8, Tp. 6 N. R. 35 E., W. M.; in Umatilla County, Oregon.

Ch. Pt. of Div.
Sp. Or. V. 19, p 406

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board
of Control, affixed this 29th day
of November, 19 11

BOARD OF CONTROL

(Seal of Board of Control)

By: JOHN H. LEWIS,
State Engineer, President

Attest:

M. B. Wann,
Secretary