STATE OF OREGON

WATER DIVISION NO.

1

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That

SOUTHERN PACIFIC COMPANY, a corporation

of 65 Market Street, San Francisco State of California , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the Section 2, T. 22 S. R. 12 W. W. M., waters of a spring, located in Lot 8 of / , a tributary of Schofield Creek

, for the purpose of railroad supplies

under Permit No. 3310 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

at page 271 on the 7th day of December, 1917; that the priority of

the right hereby confirmed dates from March 24, 1917; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.02 cubic foot per second.

A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southwest quarter of Southwest quarter, Northwest quarter of Southwest quarter of Southwest quarter of Section Thirty-five (25), Township Twenty-one (21) South, Range Twelve (12) West of Willamette Meridian, in Douglas County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 9th day

of January , 1918 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State EngineCy, President

Attest: R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1917