## STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	This is	to Certify	, That	THE CUNNI	NGHAM SHEEP A	ND LAND COMPANY
of to t		ot Rock ion of the ST	•	Stute of R BOARD of	Oregon Oregon, of a r	, has made proofight to the use of the
wat	ers of	West Bird	h Creek	, a tr	ibutary of	Birch Creek
			for the pur			of 184 acres of la
the	use of said	waters has h	een perfect	ted in accord	lance with the	and thut said right to a laws of Oregon and n, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 271, on the 7th day of December, 1917; that the priority of

the right hereby confirmed dates from September 17, 1909; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

hereunder shall, conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 4 acres in the Northeast quarter of Southeast quarter;

29 acres in the Southeast quarter of Southeast quarter and 6 acres in the Northwest quarter of Northeast quarter of Northeast quarter of Northwest quarter of Northeast quarter of Northwest quarter;

4 acres in the Southeast quarter of Southeast quarter of Northwest quarter; 4 acres in the Southwest quarter of Northwest quarter; 24 acres in the Northwest quarter of Southwest quarter of Southwe

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 9th day

of January

, 1918.

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1928.