STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. O. WING

of Tygh Valley , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed springs

a tributary of

for the purpose of

irrigation

under Permit No. 15192 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 26, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.37 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE_4^1 , NE_4^1 , Section 36, Township 3 South, Range 12 East, W. M.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.4 acres in SEA NEA Sec. 36, T. 3 S., R. 12 E., W.H.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

South one half of Northeast quarter (S3 NE4) and Northeast quarter of Northeast quarter (NE4 NE4) of Section 36 T. 3 South, Ran ge 12 E.W.M. Excepting therefrom 3 acres more or less described as follows: beginning at S. W. Corner of NW4 NE4, Section 36, Thence S. 22 rods, E. 22 Rds; N. 22 Rds, W. 22 Rds to place of beginning. Also 3 acres more or less in NW4 NE4 Sec. 36 bounded as follows: beginning at SE Cor. of NW4 NE4; thence W. 22 Rods, N. 22 Rods, E. 22 Hods; South 22 Hods to place of beginning, All in Sec. 36, T. 3 S., R. 12 E. W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February ,1951.

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page 19506.