STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. P. HAHEY

of Route 2, Box 39, Ashland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hamby spring, a tributary of Bear Creek Watershed a tributary of Bear Creek of domestic, stock and irrigation

under Permit No. 16822 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Orec n; that the priority of the right hereby confirmed dates from February 28, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.0015 cubic feet per second, being 0.01 c.f.s. for domestic, 0.01 c.f.s. for stock, and 0.025 c.f.s. for irrigation,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL NEL, Section 32, Township 38 South, Range 1 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2 acres, domestic and stock in SE¹/₄ SE¹/₄ Section 32
Township 38 South, Range 1 Hast, W. H.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February

, 151. .

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14. , page 19508.