STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

CROOK

CERTIFICATE

(For rights perfected under original, enlargement or secondary permits)

is to Certify, That	P. A. MUNRO
	. State of Oregon , has made proof ATER BOARD of Oregon, of a right to the use of the
now or flood waters co	oming from, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
, for the	purpose of the irrigation of 280 acres of land
uid waters has been per	of the State Engineer, and that said right to received in accordance with the laws of Oregon and ATE WATER BOARD of Oregon, made and entered
the Record of Proceeding	ngs of said Board, at Salem, in Volume 1 , ,
, on the 9th	duy of March, 1918 ; that the priority of
reby confirmed dates from	om March 5, 1912 ; that the amount of
	d and hereby confirmed, for the purposes aforesaid, eneficially used for said purposes, and shall not
appurtenant, or, if for use, is as follows: Fort in the Southeast quarter of Northwest quarter rty acres in the North st quarter of Southwest quarter and twenty acre nty-seven, Township Twn Crook County, Oregon that to the use of the water of use herein describe to the use of water for the date of priority of the	nter aforesaid hereby confirmed is restricted to the led. If power purposes are limited to a period of forty the right, as herein set forth, subject to a preference sting at the date of the expiration of the right for
	Witness the seal and signature of the STATE
	WATER BOARD affixed this 26th day
	of March , 1918
	STATE WATER BOARD
ATE WATER BOARD)	By JOHN H. LETIS State Engineer, President
R. 7. POTTER Secret	
	now or flood waters concernit No. 12 aid waters has been perfect by order of the STA the Record of Proceeding, on the 9th reby confirmed dates from to any reasonable an amount actually be sometion of the lands of appurtenant, or, if for use, is as follows: Forting the Southeast quarter of Northwest quarter rty acres in the North st quarter of Southwest uarter and twenty acres in the water and twenty acres of use herein describe to the use of water for the use of water for the date of priority of the water of the water of the water for the use of

Recorded in State Record of Water Right Certificates, Volume 1951.