

STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. W. & PEARL C. KAPING

of Bandon, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Johnson Creek a tributary of Pacific Ocean for the purpose of irrigation under Permit No. 17347 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 12, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6, Township 29 South, Range 14 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.3 acres in Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
0.2 acres in Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 6
Township 29 South, Range 14 West, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

East $\frac{1}{2}$ of Lot 4, Section 6 Township 29 South Range 14 West, of W.M. approximately 20 acres and Beginning at a point 79 rods east of the NW corner of S. 6 T. 29 S. R. 14 W. thence east 21 rds thence south 77 rods more or less to South line of Lot 3 in said section 6 thence West 21 rds thence North 77 rods more or less to place of beginning containing 10 acres of land more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 1951.

CHAS. E. STRICKLIN
State Engineer