## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That LILLIAN W. WHITE

Days Creek . State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek atributary of Days Creek, a trib. of South Umpqua River for the purpose of irrigation and domestic use for one family under Permit No. 16788 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates som January 16, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.139 cubic feet per second, being 0.129 c.f.s. for irrigation and 0.01 c.f.s. for domestic.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 (SE N. 1), Section 1, Township 30 South. Range li West. W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventicth of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season from April 1st to October 1st of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.4 acres in Lot 5 (SE NW)

0.2 acres in SEA NWA, as projected on Joseph P. Wilson D.L.C. No. 50 4.4 acres in Lot 7 (NEA SWA)

2.0 acres in NE SN4, as projected on Joseph P. Wilson D.L.C. No. 50

1.0 acre & domestic in Lot 8 (SE SN4)

All in Section 1, Township 30 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April

> STRICKLIN. State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 , page 19559.