

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      HENRY W. HIGGS

of Myrtle Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek a tributary of South Myrtle Creek for the purpose of domestic use for one family under Permit No. 18759 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 19, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 (NE $\frac{1}{4}$  SE $\frac{1}{2}$ ), Section 21, Township 29 South Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic in SE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected on B. L. Stephens D.L.C. #38, Sec. 21, Township 29 South, Range 4 West, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at the Southwest corner of the Benj. Stephens DLC #38, T 29 S, R 4 W. WM., thence North 150.0 feet; thence West 573.4 ft.; thence North 3° 36' East 239.1 ft.; thence North 36° 39' E 180.0 ft. to the South R/W line of a county road; thence South 59° 46' East 650.6 ft.; South 77° 02' East 73.0 ft. and North 82° 46' East 99.5 ft. along said R/W line; thence South 13° 07' West 216.9 ft. to the South bdy. of said DLC; thence West 1379.2 ft. to the place of beginning, containing 9.07 acres, more or less, all situated in Benj. Stephens DLC No. 38, T 29 S, R 4W, WM, Douglas County, Oregon

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 1951.

.....CHAR. E. STRICKLIN.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19573.