

STATE OF OREGON  
COUNTY OF BENTON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That C. W. CHAMBERS**

of Philomath, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Woods Creek a tributary of Luckiamute River for the purpose of irrigation under Permit No. 18440 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 27, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.46 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 28, Township 10 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.1 acres in SE $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 20,  
0.8 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 21,  
24.2 acres in SW $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 21,  
18.8 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 28,  
32.4 acres in NW $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 28,  
5.6 acres in SW $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 28,  
19.1 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 28,  
11.0 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected on Chas. Allen D.L.C. #42, Section 29,  
Township 10 South, Range 6 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at the Southeast corner of the Charles Allen D.L.C. No. 42 in T 10 S, R 6 W of the Willamette Meridian in Benton County, Oregon; thence S 89° 49' W along the South line of said claim 2708.42 feet to the center line of the King's Valley State Highway; thence N 3° 45 $\frac{1}{2}$ ' W along the center line of said highway 858 feet; thence N 82° 35' W 1897.83 feet to an iron pipe; thence North 273 feet; thence East 33 feet to the center of the Luckiamute River; thence downstream along the center of the river to the North line of said Charles Allen claim; thence S 86° 53' E along the North line of said claim 1096.92 feet to the center line of the King's Valley State Highway; thence S 7° 24' W along the center line of said highway 1603.80 feet; thence S 86° 59' E 2059.53 feet to an iron pipe; thence N 8° 53' E 1603.80 feet to an iron pipe on the North line of said Charles Allen claim; thence S 86° 53' E 977.79 feet to the Northeast corner of said claim; thence S 8° 53' W 3434.84 feet to the place of beginning. Except: Beginning at a stone 514.3 feet West and 1285 feet North of the Northeast corner of the James Watson D.L.C. No. 40 in T 10 S, R 6 W of the Willamette Meridian in Benton County, Oregon; thence N 1° 48' W 512 feet;

thence N 86° 10' W 80 feet; thence S 1° 48' E 246 feet to a marble slab (marked Rowland Chambers, etc.); thence N 86° 10' W 87 feet to a sandstone; thence S 1° 48' E 266 feet; thence S 86° 10' E 167 feet to the place of beginning; containing 1.46 acre; also a right of way 18 feet wide for a road, being a strip of land 18 feet wide measured right angles to and lying West and South of the following described line, to wit:—beginning at the Southeast corner of the above described tract and running thence S 36° 26' E 349.8 feet to a point 18 feet North of the North line of the land owned by H. L. Bush, thence S 82° E parallel to said line 900 feet to the county road.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 19 51.

CHAS. E. STRICKLIN  
State Engineer