

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

SUPERSEDED
CERTIFICATE NO. 40220

This Is to Certify, That DAVID S. BLAIR

of Route 1, Box 100, Rogue River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mays Creek & reservoir constructed under Application No. R-22311 a tributary of Evans Creek for the purpose of irrigation under Permit No. 17593 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 6, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.595 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 34 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year from direct flow and storage from reservoir constructed under Permit No. R-872,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
6.5 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32;
T. 34 S., R. 3 W., W. M.

20.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
2.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
17.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 5
T. 35 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 1951.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19597.

7-3101