STATE OF OREGON

COUNTY OF IMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. MARTHA E. DIGGINS

of Milton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Couse Creek

a tributary of Walla Walla River

for the purpose of

irrigation
under Permit No. 15398 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from November 14, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEI SWI, Section 4, Township 4 North, Range 36 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second **EXECUTE** or its equivalent for each acre irrigated,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.2 acres in SE4 SW4 Section 4, Township 4 North, Range 36 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Commencing at S.E. Cor. of SW_4^1 of Section 4 T.S. 4 N. R. 36 E WM, Running thence North 80 Rods; Thence W. 44 Rods; thence S. 160 Rods; thence E. 44 rods; thence N. 80 Rods to Point of Beginning Containing 44 acres + located in SE_4^1 , SW_4^1 Sec. 4 and NE_4^1 of NW_4^1 of Sec. 9 all in Ts 4

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April ,1951.

CHAS. E. STRI KLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, , page 19610.