STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARVEY F. MORGAN

of Elk Creek Route - Trail , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Morgan Spring & Hibbard Creek a tributary of Button Creek, Trib. of Elk Creek, trib. of Rogue River for the purpose of domestic use for 5 families, camp ground use, fire protection, log pond, & irrigation Permit No. 17265 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 3, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic feet per second, being 0.07 c.f.s. from spring for domestic & camp ground use & fire protection and 0.04 c.f.s. from creek for log pond and 0.19 c.f.s. from creek for irrigation,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Morgan Spring: SET SW4, Section 17; Hibbard Creek: NW4 NE4, Section 20, Township 32 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $l_2^{\frac{1}{2}}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6 acres in the NE¹/₄ NE¹/₄. Section 19; 4 acres in the NE¹/₄ NU¹/₄. 5 acres in the NU¹/₄ NU¹/₄

domestic, log pond, fire protection, camp ground & steam boiler in NI NI NI Section 20;

Township 32 South, Range 2 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Deed records of Jackson County Vol. 167 page 7 show the applicant owns the following property; the N.E. of sec. 19; the N.W. of sec. 20; the E. S.W. sec. 17, T. 32 S. R. 2 E. W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of May ,1951.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19622.