

**STATE OF OREGON**  
 COUNTY OF        **JOSEPHINE**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**    **B. & T. LUMBER COMPANY**

of        **Wilderville**        , State of        **Oregon**        , has made proof  
 to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**Slate Creek**  
 a tributary of        **Applegate River**        for the purpose of  
 mill pond  
 under Permit No.    **17653**        of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from    **April 2, 1947**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.50 cubic feet per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>**, Section 6, Township 37 South, Range 6  
 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to - - - - of one cubic foot per second  
 per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

**NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>**  
**Section 6**  
**Township 37 South, Range 6 West, W.M.**

Land on which water is to be used is a part of that more explicitly described by  
 appropriator as follows:

All of the Northwest quarter of the Northwest quarter of Section 6 in Township 37  
 South, Range 6 West of the Willamette Meridian, in Oregon.

Reserving therefrom such ditch right of way as now exists.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this **31st** day of        **May**        , 19 **51** .

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**CHAS. E. STRICKLIN**  
 State Engineer