

**STATE OF OREGON**  
**COUNTY OF JOSEPHINE**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** E. L. CROUSE

of Box 51, Selma, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Anderson Creek a tributary of Clear Creek, a tributary of Deer Creek for the purpose of domestic use for one family, including irrigation of  $\frac{1}{2}$  acre lawns and gardens under Permit No. 17589 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 4, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2, Township 38 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 2  
 Township 38 South, Range 8 West, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point on the West line of Section 2, in Township 38 South, Range 8 West of the Willamette Meridian, in Oregon, 500 feet South of the Northwest corner of the Southeast Quarter of said Section 2; thence running East 196.7 feet; thence South 155 feet; thence West 196.7 feet to the West Line of the Southeast Quarter of said Section 2; thence North 155 feet to the place of beginning, containing .70 of an acre.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of May, 1951.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19632.