## STATE OF OREGON

COUNTY OF HEATTILA

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That FRED G. BADE

of Route 2, Freewater , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of West Branch of East Mud Creek

a tributary of Walla Walla River

for the purpose of

winter irrigation
under Permit No. 15393 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from October 19, 1912

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exect 10.59 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE<sup>1</sup><sub>4</sub> SW<sup>1</sup><sub>3</sub>, Section 22, Township 6 North, Range 35 East, N. N.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

The South one-half of the North one-half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 22 in Township 6 North, Range 35 E., W. M. except easements for Roadways and irrigation ditches as now laid out and established.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer of fixed

and the second s

this 31st day of May ,15

CHAS. E. STRI KLIFI
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19637.