STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EAGLE POINT IRRIGATION DISTRICT

of Eagle Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Butte Creek & waste water

a tributary of Rogue River supplemental irrigation

for the purpose of

under Permit No. 18201 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Larch 2, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.676 cubic feet per second, being 0.50 c.f.s. from Little Butte Creek & 0.176 c.f.s. from waste water.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Waste water: SW N. 1. Section 10; Little Butte Creek: SW SW SW SW Section 3, Township 36 South, Range 1 West, W. L.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed he acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall also be limited to the water available at the proposed point of diversion of waste water, and shall not carry with it the right to compel the continuance of the waste water, and shall not carry with it the right to compel the continuance of the waste water,

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20 acres in NE¹/₄ NE¹/₄
114 acres in SE¹/₄ NE¹/₄
Section 9,
14.03 acres in NW¹/₄ NW¹/₄
16 acres in SW¹/₄ NW¹/₄
Section 10,
Township 36 South, Range 1 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of May

, 1951.

CHAS. E. STRICKLIN State Engineer