STATE OF OREGON

State Printing Dept.

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RUTH E. DAVIS

of Route 1, Box 86, Rogue River , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jameson Gulch

atributary of Pleasant Creek, a tributary of Evans Creek supplemental irrigation

for the purpose of

under Permit No. 18153 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 19, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic feet per second,

or is equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SEL SWL, Section 10, Township 34 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed by acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16 acres in S_2^1 SW $_4^1$ SE $_4^1$ Section 22
Township 34 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of May

,1951 .

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page 19647.