

STATE OF OREGON

COUNTY OF HOOD RIVER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OREGON-WASHINGTON RAILROAD & NAVIGATION CO.
& UNION PACIFIC RAILROAD COMPANY

of Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gorton Creek a tributary of Columbia River for the purpose of General Railroad use, including use in locomotives, sec. houses, & washing ballast. under Permit No. 16650 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 23, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE¹ SW¹, Section 1, Township 2 North, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

This certificate is issued to correct and supersede that certain water right certificate issued by the State Engineer on May 31, 1951 to Oregon-Washington Railroad & Navigation Company and Union Pacific Railroad Company, said certificate being recorded in State Record of Water Right Certificates, Volume 11, Page 19640, so as to correctly describe the place of use as being within

Lot 2 (SW¹ SE¹)
Section 36
Township 3 North, Range 8 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 19 51.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 19648.