STATE OF OREGON

KLAMATH COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. M. CHALLIS

of Route 1, Box 145, Bonanza , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of

for the purpose of

irrigation under Permit No. U-21:4 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 16, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Swit, Section 12, Township 38 South, Kange 11 East. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent loss of underground water,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 38.0 acres in NW SW4, Section 12 38.0 acres in Sil Sil. 16.0 acres in Wa SEL SWA, " 28.0 acres in NW, NW4, Section 13
> All in Township 38 S., R. 112 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

31st day of January this

, 19 52.

CHAS. C. STRICKLIN

State Engineer

14 , page 19655 Recorded in State Record of Water Right Certificates, Volume

