STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That VIRGIL HAWKINS

of Route 3, Eugene , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring approximately 850° East & 75° South of Nir Corner, Section 2, Township 18 South tange 4 West, W. M. a for the purpose of domestic supply for one family and stock, being 0.01 c.f.s. for domestic and 0.01 c.f.s for stock.

of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 8, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed G.O2 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NN+ NE+, Section 2, Township 18 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and Stock in Lot 15, City View Park, being within NWT NET, Section 2, Township 18 South, Range 4 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Beginning at the Northwest corner of Lot 39 of Amended Plat of Hawkins Heights as platted and recorded in the Lane County Oregon Plat Records and running thence sout erly along the West line of Lots 39 and 40 of said Plat to the North line of Vest 19th Ave. in said plat; thence westerly along the North line of said 19th Avenue 220 feet; thence Northerly to a point 175 feet West of the point of beginning, thence East 175 feet to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st, day of January , 19 52.

CHAS. N. STRICELIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page 1966