STATE OF OREGON

WATER DIVISION NO.

TILLAMOOK

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)
This is to Certify, That WHEELER LUMBER COMPANY
of Wheeler , State of Oregon has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Unnamed, Creek , a tributary of Nehalem Bay
, for the purpose of manufacturing and domestic supplies
under Permit No. 1799 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
ut page 280 , on the 9th day of March, 1918 ; thut the priority of
the right hereby confirmed dates from October 22, 1913 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall no
exceed 1.50 cubic feet per second.
A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Lot Four of Section Three, Township Two North, Range Ten West of Willamette Meridian, in Tillamook County, Oregon.
The right to the use of the water aforesuid hereby confirmed is restricted to the lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.
Witness the seal and signature of the STATE
WATER BOARD affixed this 26th $_{day}$
of March , 1918.
STATE WATER BOARD
(SEAL OF STATE WATER POARD) By JOHN H. LEWIS State Engineer, President
The state of the s

Recorded in State Record of Water Right Certificates, Volume