

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EDWIN MARCH

of Route 2, Freewater, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Dry Creek
a tributary of Columbia River for the purpose of

under Permit No. 16110 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from October 24, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.073 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Township 4 North, Range 36
East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second
per acre or its equivalent for each acre irrigated and shall be limited to a
diversion of not to exceed 1 acre foot per acre for each acre irrigated during
any 30-day period and shall be further limited to a diversion of not to exceed
3 acre feet per acre for each acre irrigated during the irrigation season from
April 1, to October 1, and shall be subject to such reasonable rotation system
as may be ordered by the proper state officer,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

4.3 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.1 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16
T. 4 N., R. 36 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of January, 1945

CHAS. E. STRICKLIN
State Engineer