STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

í	This is to Certify,	Thut THOMAS	ROACH	$(\hat{\phi}_{i}^{(k)} + \hat{\mathbf{V}}_{i})_{i \neq j} \hat{\phi}_{i}^{(k)} = \hat{\phi}_{i}^{(k)}$	
of	Weatherby	, State of	Oregon	, has made proof	
to the	sutisfaction of the STAT	E WATER BOARD	of Oregon, of u rig	ght to the use of the	
waters	s of a spring located i	in the $SW_4^1 NW_4^1$ of α	DOWNER FOR WAXE Sec	tion 30, T. 12 S.R.	44 E
W. M.	, f o	or the purpose of	domestic supplie	95	
	Permit A see of said waters has bee confirmed by order of th	en perfected in ucc	ordunce with the		
of rece	ord in the Record of Proc	ceedings of said Bo	ourd, at Salem, in	Volume 1 ,	
at pag	ge 280 , on the	9th day of	March, 1918	that the priority of	
the rig	ght hereby confirmed da	tes from No	vember 18, 1913;	that the amount of	i. Aleksi

exceed 0.10 cubic for per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Northwest quarter of Northeast quarter of Section Thirty, Township Twelve South, Range Forty-four East of Willamette Meridian, in Baker County, Oregon.

water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an emount actually beneficially used for said purposes, and shall not

The right to the use of the water aforesuid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 26th day

of March , 1918 .

STATE WATER BOARD

(SEAL OF STATE WATER BOA	(RD)	Rr JOHN	H. LEWIS	
			State Engineer	, President
Attest: R. W. POTTER				
en en	Secretary			

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1968.