STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That, Ross Rogers, Frank Campbell, A.F.Smith, J.T.Woods, W.A.MAYS, J.S.EMMERSON, R.E.EMMERSON, J.P.TUCKER, LINNIE ROBINSON, JOHN VERSTEEG, JOHN ROGERS, H.C.WOOD AND SCHOOL DISTRICT No.25 State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring located on Tract No.221 of axisimateraxions the "Bola Walnut Grove"

, for the purpose of domestic supplies

under Permit No. 1834 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

or record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 280 , on the 9th - day of March, 1918 ; that the

; that the priority of

the right hereby confirmed dates from December 6, 1913; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 1.30 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Sections Thirteen and Twenty-four, Township Five South, Range Four West and Sections Eighteen and Nineteen, Township Five South, Pange Three West of Willamette Meridian, in Yamhill County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 26th day

of March , 1918.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEVIS

State Engineer, President

Attest: R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1970.