STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	is to Certify, That	J. L. W	RIGHT		
of	Perdue .	State of	Oregon	, has n	nude proof
to the satis	faction of the STATE WATE	ER BOARD o	f Oregon, of u	right to the	use of the
Permit No. 2 Water Right	Johns Creek and Raymond 50, certificate of water certificates, a Aributary of 50 acres of land	right recor	ded in Vol.3,	Page 1999,	State Record
under the use of s	Permit No. 183 aid waters has been perfe- ned by order of the STAT.	cted in acco	tute Engineer, rdance with th OARD of Orem	ie laws of C	regon and
	the Record of Proceedings				1
or record in	ine neema or 1 roccening.	, ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, at 5,000 and	in Count	
at page 2	pao, on the 9th d	ay of 1	March, 1918	; that the	priority of
the right he	reby confirmed dates from	Dec	ember 9, 1913	; that the	nmount of
water to what is limited to	ich such right is entitled a un amount actually ben	and hereby o eficiaHy use	confirmed, for t d for said pu	the purposes proses, and	uforesuid, shall not
exceed ider shall 1,89	0.63 cubic feet per seconform to any reasonable	ond.,or its crotation sy	equivalent in stem ordered b it, and to wh	case of rot by the proper ich the war	tation. The uer State Officer hereby
confirmed is to beneficiu Southwest c east quarte Southeast c quarter and Section Twe Section Th	supportenant, or, if for of luse, is as follows: Six puarter of Section Twenty er of Southeast quarter; quarter; eight and one-fold nine and one-half acresenty-eight and seven acresity-four, Township Thirt County, Oregon.	and one-hall -seven; twe six and one- urth acres in the Nor s in the Nor	f acres in the lave and one-for- half acres in the lorthue the Northue theast quarter thwest quarter	here such we Southwest ourth acres the Southwest quarter of Southweer of Northweer of Northweer of Northweer of Northweet	quarter of in the South west quarter of Southeast est quarter o vest quarter
		a in the end. A			
	ght to the use of the wate uce of use herein described		hereby confirm	ued is restri	cted to the
veurs from right of ren	s to the use of water for the date of priority of the ewal under the laws exists oses, us hereby confirmed	right, as he ing at the d	rein set forth, ute of the exp	subject to u	preference
11. 11. 13. 13. 1. 13. 13. 13.					
		Witness	the seul and s	signuture of	the STATE
			ER BOARD aff		

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)	Bv	JOHN H	. LEVIS	
			State Engineer,	President
			•	
Attest: R. V. POTTER Secretary			100	

Recorded in State Record of Water Right Certificates, Volume 3 , Page 3971