STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HORA POMEROY PLANT

of Deer Creek Ranch, Selma , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deer Creek

a tributary of Illinois River

for the purpose of

irrigation and supplemental irrigation, under Permit No. 17867 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 15, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.96 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SBA SWA, Section 10, Township 38 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated throughout the irrigation season from April 1st to November 1 st of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SUPPLEMENTAL

PRIMARY

| 15 | acres Section | | NE; | SE | ÷ |
|----|------------------|----|-----|-----|------|
| T. | 38 S., | R. | 81 | ď., | W.M. |

24 acres in NE SE 26 acres in NW SE

40 acres in NE SWA 40 acres in NW SWA 20 acres in SEA SWA

20 acres in SEL SWL Section 10

T. 38 S., H. 8 W., W.M.

12 acres in NE, SE, 10 acres in NW, SE, 4 acres in SE, SW, 7 acres in SW, SW, Section 10 T. 38 S., R. 8 W., W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: The East 1/2 of the East 1/2 of Section 9, and the Northwest 1/4 of the Northwest 1/4, and the Southwest 1/4 of Section 10, all in Township 38 South, Range 8 West, of the Willamette Meridian, Oregon, containing 360 acres more or less.

Also; Beginning at the Northwest corner of the Southwest Cuarter of Section 11, in Township 38 South, Range 8 West of the Willamette Meridian, Oregon, and running thence East 495 feet, thence South 825 feet, more or less, to the center line of Clear Creek, thence following the center line of Clear Creek in a Southwesterly direction to its intersection with the East line of the Southeast Cuarter of Section 10 of said Township and Range; thence North 50 feet to a point which is 1200 feet South of the Northeast corner of the Southeast Cuarter of said Section 10;

thence West 2640 feet, more or less, to the West line of the Southeast Quarter of said Section 10; thence North 1200 feet to the Northwest corner of the Southeast Quarter of said Section 10; thence East 2640 feet, more or less, to the place of beginning, containing 86 acres, more or less;

Less and Excepting a strip of land 15 feet in width described as follows, to wit: Beginning at a point which is 1200 feet South and 950 feet East of the center of Section 10 in said Township and Range, and run thence East to the center of Clear Creek; thence North 15 feet; thence West to a point directly north of the point of beginning; thence South 15 feet to beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31 stay of January

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CHAS. E. STRICALIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page 19720