## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That RAYMOND MARTIN ROBERTSON

, State of of Route 1, Box 143 A - Bonanza , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a well a tributary of

for the purpose of

irrigation under Permit No. of the State Engineer, and that said right to the use of said waters U-245 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 20, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.76 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the xtructure. The point of diversion is located in the N. 61° 14' W, 31.7 Ch. from the Eg corner Section 13, being within the SW, NE4, Section 13, T. 38 S., R. 112 E., W.M.

The well shall be so cased so as to prevent the loss of underground water.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 31.7 acres in SW: NE 39.0 acres in SEA NET 11.0 acres in NW. SEL Section 13 T. 38 S., R. 111 E., W.M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signeture of the State Engineer, affixed

this 16th day of June , 19 52.

-----GEAS......GTRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19749