STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF JAC

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	is	to	Certify,	That	C. E.	STANLEY
					U	C TENTON

of Brownsboro	, State of	Oregon	, has mad	le proof				
to the satisfaction of the STATE WA	TER BOARD	of Oregon, of u	right to the use	of the				
waters of Whiskey Creek	, u	tributary of	Little Butte	Creek				
domestic use	purpose of	the irrigation	of 3 acres of	land, and				
	fected in acc		e luws of Oreg	con and				
of record in the Record of Proceeding	ngs of suid B	oard, at Salem,	in Volume	1				
at page 280 , on the 9th	duy of	March, 1918	; that the pri	ority of				
the right hereby confirmed dates from	onJune 1, 191	4	; that the am	ount of				
water to which such right is entitled is limited to an amount actually be	eneficially us	confirmed, for t ed for said pu	he purposes of rposes, and sh	oresaid, all not				
exceed 0.14 cubic feet per se								
A description of the lands un confirmed is appurtenant, or, if for to beneficial use, is as follows: The quarter of Section Thirty-six, To Willamette Meridian, in Jackson Co	other purpos aree acres in waship Thirt	es, the place was the Northwest J-five South,	<i>here such wate</i> quarter of No	r is put rthwest				
가는 이 신청을 뿐다. 시작들다								
The use for irrigation p of one cubic foot per second for rotation; balance for domestic us any reasonable rotation system or	each acre in se. The use	rigated, or th	e equivalent i purposes shal	n case of				
The right to the use of the wa	ter aforesaid	bereby confirm	ied is restricted	l to the				
lands or place of use herein describ	ed.							
Rights to the use of water for	power purp	oses are limite	d to a period o	of forty				
years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.								
	Olitir + a							
	wilness	the seal and s	ignature of the	STATE				
	WAT	ER BOARD affi	xed this 26th	day				
	of	March ,	191 8.					
	STATE	WATER BO	ARD					
(SPAL OF STATE WATER BOARD)	$B\dot{y}$	JOHN H.	LENIS					
			State Engineer, Pre	esident				
Attest: R. W. FOTTER	•							
Attest: No No FUTTER Secreta	ury							