## STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

## This is to Certify, That C. E. STANLEY

		~		
of	Brownsboro			, has made proof
to the sati	sfaction of the STATE	WATER BOARL	of Oregon, of u	right to the use of the
waters of	Whiskey Creek		tributary of	Little Butte Creek
domestic		the purpose of	the irrigation	n of 3 acres of land, a
	said waters has been.	perfected in ac	cordunce with t	and that said right to he laws of Oregon and con, made and entered
of record i	n the Record of Proce	edings of suid E	Bourd, at Salem.	in Volume 1,
at page	280 , on the 9th	duy of	March, 1918	; that the priority of
the right l	hereby confirmed dates	s from une 1, 19	14	; that the amount of
water to w is limited	hich such right is ent to an amount actuall	itled and bereby y beneficially u	v confirmed, for sed for said p	the purposes aforesaid, arposes, and shall not
exceed	0.14 cubic feet pe	er second.		
A de confirmed	scription of the lands is appurtenant, or, if	s under such ri for other purpos	ght, and to whees, the place w	nich the water hereby here such water is put

A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Three acres in the Northwest quarter of Northwest quarter of Section Thirty-six, Township Thirty-five South, Range One East of Willamette Meridian, in Jackson County, Oregon.

The use for irrigation purposes hereunder shall be limited to one-eightieth of one cubic foot per second for each acre irrigated, or the equivalent in case of rotation; balance for domestic use. The use for irrigation purposes shall conform to any reasonable rotation system ordered by the proper State Officer.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 26th day

March , 191 8.

## STATE WATER BOARD

나는 문에도 하십 때로 하는 그는 일본 사람들이 있다.			- 持つとしまざり し		
(SEAL OF STATE WATER BOARD	)}	Bv	JOHN	H. LEVIS	
				State En	rineer, President
		4			
D 11 TO 1101TD					
Attest: R. W. FOTTER	Sarratara				

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1976