## STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That FRED GLAFKE

of 717 I aac Ave., Walla Walla . State of Washington , has made proof to the salisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Little Walla Walla River , a tributary of Walla Walla River , for the purpose of the irrigation of 14 acres of land

under Permit No. 2135 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 280, on the 9th day of March, 1918; that the priority of

the right hereby confirmed dates from August 10, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.18 cubic foot per second, or its equivalent in case of rotation. The use hereunder shell conform to any reasonable rotation system ordered by the proper State Officer. I description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is us follows: Fourteen acres in the Northeast quarter of Southeast quarter of Section Twenty-six, Township Six North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 26th day

of March , 1918.

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEVIS
State Engineer, President

Attest: R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 1979.