

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GEORGE ALLISON**

of Route 3, Box 292 - Sherwood, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring, tributary of Chicken Creek, a tributary of Tualatin River for the purpose of domestic use for one family under Permit No. 17884 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 18, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, Section 34, T. 2 S., R. 2 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~xxx~~ x ~~xxx~~ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic in SW 1/4 NW 1/4, Section 35, T. 2 S., R. 2 W., W. M.

Land on which water is to be used is a part of that more explicitly described as follows: Beginning at the Quarter Corner on the East line of Section 34, Township 2 South, Range 2 West of the Willamette Meridian, and running thence South 89°30' West on the East and West center line of said Section a distance of 770.0 feet to an iron pipe; thence North 0° 41' West 1311.6 feet to an iron pipe on the North line of the Southeast Quarter of the Northeast Quarter of said Section 34; thence North 89° 33' East on said North line 686.85 feet to an iron pipe in the center of County Road Number 769; thence South 11° 09' East in the center of County Road Number 769 a distance of 412.8 feet; thence South 28° 41' East in the center of said road 17.3 feet to a point on the East line of said Section 34; thence continuing South 28° 41' East in the center of said road 349.8 feet to a point; thence South 57° 36' East 70.0 feet to a point in the center of said road; thence South 21° 38' West 586.9 feet to the place of beginning. Subject to rights of way for public roads as same now exist over and across said property.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of June, 1952.

CHAS. E. STRICKLIN
State Engineer