STATE OF OREGON

COUNTY OF HARRIEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARCHIE MCGOWAN

of Burns , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Sweek Canyon Creek and Gunther Canyon Creek a tributary of for the purpose of

irrigation
under Permit No. 11450 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from July 3, 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 c.f.s., being 0.16 c.f.s. from Sweek Canyon Creek and 0.42 c.f.s. from Gunther Canyon Creek,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Sweek Canyon Creek - SWA SUM, - Gunther Canyon Creek NW, SEL, Section 13, T. 23 S., R. 30 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 acre feet per acre for each acre irrigated during the irrigation season,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.0 acres in Sd. Sw. Sw. 9.6 acres in SE. Sw. 17.2 acres in NEL SEL 16.6 acres in NW. SEL Section 13
T. 23,S., R. 30 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of July ,1952.

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, , page 19811.