## STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

JOSEPHI NE

and

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That	J. H. STONE
of Alameda , S	tute of Oregon , has made proof
All the state of t	R BOARD of Oregon, of a right to the use of the
unters of Rat and Mouse Creeks	, a tributary of Rogue River
, for the pur	pose of the irrigation of 8 acres of land,
the use of said waters has been perfect	of the State Engineer, and that said right to ed in accordance with the laws of Oregon and WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings	of said Board, at Salem, in Volume 1,
at page 280 , on the 9th da	v of March, 1918; that the priority of
the right hereby confirmed dates from	me 28, 1916 : that the amount of
	nd bereby confirmed, for the purposes aforesaid, ficially used for said purposes, and shall not
exceed 2.00 cubic feet per secon	d. 14
confirmed is appartenant, or, if for oth to beneficial use, is as follows: Five quarter of Section Twelve and three a	er such right, and to which the water hereby er purposes, the place where such water is pur- acres in the Southeast quarter of Southwest cres in the Northeast quarter of Northwest p Thirty-four South, Range Eight West of anty, Oregon.
eightieth of one cubic foot per second in case of rotation; balance for minim	ourposes hereunder shall be limited to one- for each acre irrigated, or the equivalent ig. The use for irrigation purposes shall tem ordered by the proper State Officer.
lands or place of use herein described.  Rights to the use of water for po- years from the date of priority of the ri	aforesaid hereby confirmed is restricted to the ower purposes are limited to a period of forty ight, as herein set forth, subject to a preference of at the date of the expiration of the right for
. [ - ] [ -	III these the seal and signature of the STATE
	WATER BOARD affixed this 26th day
	of March , 1918 .
	STATE WATER BOARD
(SEAL OF STATE WATER BOARD)	Br JOHN H. LEWIS
	State Engineer, President
Attest: R. 7. POTTER	
Secretary	