

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That Frank & Lorine Shippy and J.L. & Teresa Crowe
of Nampa, State of Idaho, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Snake River
a tributary of Columbia River for the purpose of
Irrigation
under Permit No. 15290 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 3, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.02 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 1, Section 19 and Lot 2, Section 20, T. 15 S.,
R. 47 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 3 acre feet per acre for each acre irrigated during
the irrigation season of each year; provided further that the amount of water allowed
herein, together with the amount secured under any other right existing for the same
lands shall not exceed the limitation allowed herein,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

29.5 acres in Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
7.8 acres in Lot 2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
6.8 acres in Lot 3 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
17.0 acres in Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 19
16.9 acres in Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
3.1 acres in Lot 2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 20
T. 15 S., R. 47 E., W. M.

Land on which water is to be used by applicant is more explicitly described as follows:
Lots One (1), Two (2), Three (3) and Four (4) of Section Nineteen (19), and Lot One
(1) and the West 5 acres of Lot Two (2) in Section Twenty (20), all in Township
Fifteen (15) South, Range Forty-seven (47) East of W. M., containing 99 acres, more
or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 19 52.

CHAS. S. STRICKLIN
State Engineer