STATE OF OREGON

WATER DIVISION NO. COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

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C 1	(23)	123	ΤÜ	orititi,	That	HENRI	Hansen

of Route 3, Box 67, Medford , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Swanson Creek , a tributary of Rogue River , for the purpose of the irrigation of 10 acres of land Permit No. 3053 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and daly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume on the 9th day of March, 1918 at page : : that the priority of the right hereby confirmed dates from July 17, 1916 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not 0.125 cubic foot per secondor its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Ten acres in the Northeast quarter of Northeast quarter of Section Nine, Township Thirty-seven South, Range One West of Willamette Meridian, in Jackson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 26th day

, 1918. March

STATE WATER BOARD

(SEAL OF	F STATE WATE	R BOARD)			Bv		JOHN H	LEV	IS		
								State	Engineer.	Presid	lent
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Recorded in State Record of Water Right Certificates, Volume. 3