

**STATE OF OREGON**  
**COUNTY OF DOUGLAS**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **AUGUST and ELLEN MOSCHKAU**

of **Glendale**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Spring Creek**

a tributary of **Cow Creek** for the purpose of irrigation, domestic use for one family, and stock, being **0.01 c.f.s.** for irrigation, **0.01 c.f.s.** for domestic and stock under Permit No. **17173** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 29, 1946**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 c.f.s.**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$** , Section 31, T. 32 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-seventieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season from **April 1st to October 1st** of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic, Stock, and  
**0.7 acre in NE $\frac{1}{4}$  NE $\frac{1}{4}$**   
**Section 31**  
**T. 32 S., R. 6 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **30th** day of **September**, 19 **52**.

.....**CHAS. E. TRICKLIN**.....

State Engineer