STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

JOHN CLARK

| of | Route | No. | 1. Milton | . Sta | ite of | Oregon | | . has mi | ide proc |
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| | | | - • | TE WATER | BOARD of | | | • | |
| water | s of Th | onal o | m River | | n tr | ibutary of | ŢŢ | alla Wall: | a River |

This is to Certify, That

, for the purpose of the irrigation of 4 acres of land

under Permit No. 3078 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

at page. 280 , on the 9th day of March, 1918 ; that the priority of

the right hereby confirmed dates from August 21, 1916; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.05 cubic foot per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. I description of the lands under such right, and to which the water hereby confirmed is uppartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Four acres in the Northeast quarter of Northeast quarter of Northwest quarter of Section One, Township Five North, Range Thirty-five East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 26th day

of March, , 1918 .

STATE WATER BOARD

| SEAL OF STATE WATER BOART |) | Ву | JOHN H. | | |
|---------------------------|-----------|----|---------|-----------------|-----------|
| | | | | State Engineer. | President |
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| Attest: R. V. POTTE | • | | | | 100 |
| 110 | Secretary | | | | |
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Recorded in State Record of Water Right Certificates, Volume 5 , Page 1987.