

Superseded by 43549

Cert. No. 39216

Trs. Sp. Cr. V. 22, 478

**STATE OF OREGON**  
**COUNTY OF DOUGLAS**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** (MRS.) J. H. KLOPE

of Route 1, Box 32 - Riddle, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Council Creek a tributary of Cow Creek for the purpose of irrigation and domestic, being 0.014 c.f.s. for irrigation and 0.01 c.f.s. for domestic under Permit No. 18582 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 15, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.024 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 33, T. 30 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 1/70th of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre feet per acre for each acre irrigated during the irrigation season from April 1st to October 1st of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre in SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 33  
 T. 30 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 19 52

CHAS. E. TRICHLIN  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19886